

# Evensong by Zoom

## Fourteenth Sunday after Trinity

**Introit:** *Hide not thou thy face from us, O Lord -*  
Richard Farrant

[https://youtu.be/ExtNz\\_tBhfw](https://youtu.be/ExtNz_tBhfw)

**HYMN** - *Praise my soul, the King of Heaven*

<https://youtu.be/mDe0ABw5IHs>

*O Lord, open thou our lips*

**And our mouth shall shew forth thy praise.**

*O God, make speed to save us.*

**O Lord, make haste to help us.**

*Glory be to the Father, and to the Son, and to the Holy Ghost;*

**As it was in the beginning, is now, and ever shall be, world without end. Amen.**

*Praise ye the Lord.*

**The Lord's Name be praised.**

### **PSALM 66**

O be joyful in God, all ye lands : sing praises unto the honour of his Name, make his praise to be glorious.

2 Say unto God, O how wonderful art thou in thy works : through the greatness of thy power shall thine enemies be found liars unto thee.

3 For all the world shall worship thee sing of thee, and praise thy Name.

4 O come hither, and behold the works of God : how wonderful he is in his doing toward the children of men.

5 He turned the sea into dry land : so that they went through the water on foot; there did we rejoice thereof.

6 He ruleth with his power for ever; his eyes behold the people : and such as will not believe shall not be able to exalt themselves.

7 O praise our God, ye people : and make the voice of his praise to be heard;

8 Who holdeth our soul in life : and suffereth not our feet to slip.

9 For thou, O God, hast proved us : thou also hast tried us, like as silver is tried.

10 Thou broughtest us into the snare : and laidest trouble upon our loins.

11 Thou sufferedst men to ride over our heads : we went through fire and water, and thou broughtest us out into a wealthy place.

12 I will go into thine house with burnt-offerings : and will pay thee my vows, which I promised with my lips, and spake with my mouth, when I was in trouble.

13 I will offer unto thee fat burnt-sacrifices, with the incense of rams : I will offer bullocks and goats.

14 O come hither, and hearken, all ye that fear God : and I will tell you what he hath done for my soul.

15 I called unto him with my mouth : and gave him praises with my tongue.

16 If I incline unto wickedness with mine heart : the Lord will not hear me.

17 But God hath heard me : and considered the voice of my prayer.

18 Praised be God who hath not cast out my prayer : nor turned his mercy from me.

Glory be to the Father, and to the Son, and to the Holy Ghost : As it was in the beginning, is now and ever shall be. World without end. Amen

### **FIRST READING Isaiah 52: 13 - 53: 12**

13 See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high.

14 Just as there were many who were astonished at him\* - so marred was his appearance, beyond human semblance, and his form beyond that of mortals <sup>15</sup> so he shall startle\* many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

53 Who has believed what we have heard? And to whom has the arm of the Lord been revealed?

2 For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him.

3 He was despised and rejected by others; a man of suffering\* and acquainted with infirmity; and as one from whom others hide their faces\* he was despised, and we held him of no account.

4 Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted.

5 But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that

made us whole, and by his bruises we are healed.

<sup>6</sup> All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

<sup>7</sup> He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.

<sup>8</sup> By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people.

<sup>9</sup> They made his grave with the wicked and his tomb\* with the rich,\* although he had done no violence, and there was no deceit in his mouth.

<sup>10</sup> Yet it was the will of the Lord to crush him with pain.\* when you make his life an offering for sin,\* he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper.

<sup>11</sup> Out of his anguish he shall see light;\* he shall find satisfaction through his knowledge. The righteous one,\* my servant, shall make many righteous, and he shall bear their iniquities.

<sup>12</sup> Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

**MAGNIFICAT** (Stanford in B flat)

<https://youtu.be/qsbWHMfQXzE>

MY soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.

For he hath regarded : the lowliness of his hand-maiden. For behold, from henceforth : all generations shall call me blessed. For he that is mighty hath magnified me : and holy is his Name. And his mercy is on them that fear him : throughout all generations. He hath shewed strength with his arm : he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat : and hath exalted the humble and meek. He hath filled the hungry with good things : and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel : as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost; As it was in the beginning, is now, and ever shall be : world without end. Amen.

## **SECOND READING** *Ephesians 2: 11-22*

<sup>11</sup> So then, remember that at one time you Gentiles by birth,\* called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands—<sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body\* through the cross, thus putting to death that hostility through it.\* <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone.\* <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually\* into a dwelling-place for God.

**NUNC DIMITTIS** (Stanford in B flat)

[https://youtu.be/G\\_O2CshCR0s](https://youtu.be/G_O2CshCR0s)

LORD, now lettest thou thy servant depart in peace : according to thy word.

For mine eyes have seen thy salvation; Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles : and to be the glory of thy people Israel.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

## THE APOSTLES' CREED

*I believe in God* the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

*The Lord be with you*

**And with thy spirit**

*Let us pray*

*Lord have mercy upon us*

**Christ have mercy upon us**

*Lord have mercy upon us*

*OUR Father,*

which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

*O Lord, shew thy mercy upon us.*

**And grant us thy salvation.**

*O Lord, save the Queen.*

**And mercifully hear us when we call upon thee.**

*Endue thy Ministers with righteousness.*

**And make thy chosen people joyful.**

*O Lord, save thy people.*

**And bless thine inheritance.**

*Give peace in our time, O Lord.*

**Because there is none other that fighteth for us, but only thou, O God.**

*O God, make clean our hearts within us.*

**And take not thy Holy Spirit from us.**

The Collect for the Day

## PRAYERS

### THE ANTHEM

*Almighty and Everlasting God - Gibbons*

<https://youtu.be/Cusjus1XFto>

### SERMON - Anne

**HYMN** - Our Father God in Heaven

<https://www.youtube.com/watch?v=tcHhrlY7tgk>

## THE BLESSING

### ORGAN VOLUNTARY

*Gavotte - William Boyce*

*(during the live Evensong by Zoom, a recording will be played on the organ of St Peter's Church)*